# U.S. Department of Housing and Urban Development Office of Public and Indian Housing

Small PHA Plan Update
Annual Plan for Fiscal Year: 2001

NOTE: THIS PHA PLANS TEMPLATE (HUD 50075) IS TO BE COMPLETED IN ACCORDANCE WITH INSTRUCTIONS LOCATED IN APPLICABLE PIH NOTICES

# PHA Plan Agency Identification

| PHA Name: South Haven Housing Commission  |
|---|
| PHA Number: MI082   |
| PHA Fiscal Year Beginning: (mm/yyyy) 07/2001  |
| PHA Plan Contact Information:  Name: Dennis K. DeVinney  Phone: 616-637-5755  TDD: 800-649-3777  Email (if available): shhc@accn.org  |
| Public Access to Information Information regarding any activities outlined in this plan can be obtained by contacting: (select all that apply)  X Main administrative office of the PHA  PHA development management offices |
| Display Locations For PHA Plans and Supporting Documents  |
| The PHA Plans (including attachments) are available for public inspection at: (select all that  |
| apply)  X Main administrative office of the PHA  PHA development management offices  X Main administrative office of the local, county or State government  Public library  PHA website  Other (list below)                 |
| PHA Plan Supporting Documents are available for inspection at: (select all that apply)  X Main business office of the PHA  PHA development management offices  Other (list below)   |
| PHA Programs Administered:  |
| Public Housing and Section 8  Section 8 Only X Public Housing Only  |

# Annual PHA Plan Fiscal Year 2001

[24 CFR Part 903.7]

## i. Table of Contents

Provide a table of contents for the Plan, including attachments, and a list of supporting documents available for public inspection. For Attachments, indicate which attachments are provided by selecting all that apply. Provide the attachment's name (A, B, etc.) in the space to the left of the name of the attachment. If the attachment is provided as a **SEPARATE** file submission from the PHA Plans file, provide the file name in parentheses in the space to the right of the title.

| Contents  | <u>]</u>  | Page # |
|---|-----------|--------|
| Annual Plan   |           |        |
| i. Executive Summary (optional)   | 2         |        |
| ii. Annual Plan Information   |           |        |
| iii. Table of Contents  | 1         |        |
| 1. Description of Policy and Program Changes for the Upcoming Fiscal Year | 3         |        |
| 2. Capital Improvement Needs  | 3         |        |
| 3. Demolition and Disposition   | 4         |        |
| 4. Homeownership: Voucher Homeownership Program                           | 5         |        |
| 5. Crime and Safety: PHDEP Plan   | 5         |        |
| 6. Other Information:   |           |        |
| A. Resident Advisory Board Consultation Process                           | 6         |        |
| B. Statement of Consistency with Consolidated Plan                        | 6         |        |
| C. Criteria for Substantial Deviations and Significant Amendments         | 8         |        |
| Attachments   |           |        |
| X Attachment A : Supporting Documents Available for Review                | 9         |        |
| X Attachment B: Capital Fund Program Annual Statement                     | 13        |        |
| X Attachment C_: Capital Fund Program 5 Year Action Plan                  | 18        |        |
| Attachment: Capital Fund Program Replacement Housing Factor Annual Sta    | atement   |        |
| Attachment: Public Housing Drug Elimination Program (PHDEP) Plan          |           |        |
| X Attachment D: Resident Membership on PHA Board or Governing Body        | 23        |        |
| X Attachment E_: Membership of Resident Advisory Board or Boards          | 24        |        |
| Attachment _: Comments of Resident Advisory Board or Boards & Explanation | on of PHA |        |
| Response (must be attached if not included in PHA Plan text)              |           |        |
| Other (List below, providing each attachment name)                        |           |        |

## ii. Executive Summary

[24 CFR Part 903.7 9 (r)]

At PHA option, provide a brief overview of the information in the Annual Plan

### INTRODUCTION

The Quality Housing and Work Responsibility Act of 1998 requires each Public Housing Commission to develop a Housing Agency Plan (HAP) in concert with a Resident Advisory Board (RAB). Each Housing Agency Plan must address five year goals and objectives (Five Yar Plan) as well as routine policies, procedures and programs (Annual Plan). This Executive Summary provides an overview of the South Haven Housing Commission's proposed FY2001 Housing Agency Plan.

### **MISSION STATEMENT**

It is the mission of the South Haven Housing Commission to promote adequate and affordable housing, economic opportunities and a suitable living environment free from discrimination.

### **HOUSING NEEDS**

Per the State of Michigan Consolidated Plan, the goals of expanding affordable rental and homeownership housing for low income families and providing supportive housing for the elderly (and other persons with special needs) are among the state's top priorities. The Housing Commission's goals to develop additional affordable rental and homeownership housing complies fully with the state's identified housing needs and priorities.

### FIVE YEAR GOALS

- Expand the supply of affordable rental and homeownership housing by building new units using tax credits, HOME funds, state grants, bonds or other funding sources, and by applying for Section 8 Vouchers should they become available.
- Implement a 5(h) Homeownership program to sell up to 50 units in development number MI082-01
- Improve the quality of assisted housing by continuing to modernize and add amenities to existing public housing units.
- Promote self-sufficiency and asset development of families and individuals by attracting and coordinating supportive services.
- Identify and pursue alternative funding sources so that the Housing Commission is not solely dependent upon HUD operating and capital grants.

Small PHA Plan Update Page 2

HUD 50075 OMB Approval No: 2577-0226 Expires: 03/31/2002

## 1. Summary of Policy or Program Changes for the Upcoming Year

In this section, briefly describe changes in policies or programs discussed in last year's PHA Plan that are not covered in other sections of this Update.

#### Removed from 2001 Capital Fund Budget

Maintenance tools and equipment – to operating budget

Computer software and training – to operating budget

A/E and consultants – to operating budget

Computer Hardware upgrade – to operating budget

Staff and Commissioner Training – to operating budget

Plaster Apt. block walls (28) Harbor View – moved to 2002

Stairwell renovation (Harbor View) – moved to 2000

Housing Commission vehicles – moved to 2002

### Added to 2001 Capital Fund Budget:

**Energy Audit** 

Carpet dwelling units (7) – (scattered sites)

Clean heat ducts (12) – (scattered sites)

New Electric service panels(12)– (scattered sites)

Sewer lines replaced(8) – (scattered sites)

Upgrade electric outlets and switches –(scatterwd sites)

Replace maintenance garage roof and door –( Harbor View) – Moved from 2002

Common area furniture (Harbor View)

Sidewalks and Drive apron (Harbor View and River Terrace)

Paint Public Areas (River Terrace) – Moved from 2002

Carpet/Decorate Common Areas (River Terrace)

Repair and seal brick walls (River Terrace)

#### New Position on Housing Commission Staff

May add new position depending on funding for clerical, 5(h) Homeownership Program, Section 8 Voucher program and/or Housing Development Corp. administration.

### 2. Capital Improvement Needs

[24 CFR Part 903.7 9 (g)]

Exemptions: Section 8 only PHAs are not required to complete this component.

- A. X Yes No: Is the PHA eligible to participate in the CFP in the fiscal year covered by this PHA Plan?
- B. What is the amount of the PHA's estimated or actual (if known) Capital Fund Program grant for the upcoming year? \$ 212,833
- C. X Yes No Does the PHA plan to participate in the Capital Fund Program in the upcoming year? If yes, complete the rest of Component 7. If no, skip to next component.
- D. Capital Fund Program Grant Submissions

### (1) Capital Fund Program 5-Year Action Plan

The Capital Fund Program 5-Year Action Plan is provided as Attachment C.

### (2) Capital Fund Program Annual Statement

The Capital Fund Program Annual Statement is provided as Attachment B.

## 3. Demolition and Disposition

| [24 CFR Part 903.7 9 (h  |  |
|--------------------------|--|
| Applicability: Section 8 | only PHAs are not required to complete this section.   |
| 1. Yes X No:             | Does the PHA plan to conduct any demolition or disposition activities (pursuant to section 18 of the U.S. Housing Act of 1937 (42 U.S.C. 1437p)) in the plan Fiscal Year? (If "No", skip to next component; if "yes", complete one activity description for each development.) |

# 2. Activity Description

| Demolition/Disposition Activity Description                                    |  |  |  |
|--|--|--|--|
| (Not including Activities Associated with HOPE VI or Conversion Activities)    |  |  |  |
| 1a. Development name:  |  |  |  |
| 1b. Development (project) number:  |  |  |  |
| 2. Activity type: Demolition   |  |  |  |
| Disposition  |  |  |  |
| 3. Application status (select one)   |  |  |  |
| Approved   |  |  |  |
| Submitted, pending approval  |  |  |  |
| Planned application  |  |  |  |
| 4. Date application approved, submitted, or planned for submission: (DD/MM/YY) |  |  |  |
| 5. Number of units affected:   |  |  |  |
| 6. Coverage of action (select one)   |  |  |  |
| Part of the development  |  |  |  |
| Total development  |  |  |  |
| 7. Relocation resources (select all that apply)                                |  |  |  |
| Section 8 for units  |  |  |  |
| Public housing for units   |  |  |  |
| Preference for admission to other public housing or section 8                  |  |  |  |
| Other housing for units (describe below)                                       |  |  |  |
| 8. Timeline for activity:  |  |  |  |
| a. Actual or projected start date of activity:                                 |  |  |  |
| b. Actual or projected start date of relocation activities:                    |  |  |  |
| c. Projected end date of activity:   |  |  |  |

|  | eownership Program   |
|--|--|
| [24 CFR Part 903.7 9 (k)]  |  |
| A. Yes X No:   | Does the PHA plan to administer a Section 8 Homeownership program pursuant to Section 8(y) of the U.S.H.A. of 1937, as implemented by 24 CFR part 982? (If "No", skip to next component; if "yes", describe each program using the table below (copy and complete questions for each program identified.)  |
| The PHA has demonstrated Establishing that at least Requiring insured or underwrits Demonstrated | PHA to Administer a Section 8 Homeownership Program strated its capacity to administer the program by (select all that apply): In a minimum homeowner down payment requirement of at least 3 percent and requiring st 1 percent of the down payment comes from the family's resources that financing for purchase of a home under its section 8 homeownership will be provided, a guaranteed by the state or Federal government; comply with secondary mortgage market ing requirements; or comply with generally accepted private sector underwriting standards atting that it has or will acquire other relevant experience (list PHA experience, or any other on to be involved and its experience, below): |
|  | me Prevention: PHDEP Plan  |
|  | lly PHAs may skip to the next component PHAs eligible for PHDEP funds must provide a PHDEP Plan ments prior to receipt of PHDEP funds.   |
| A. Yes X No: Is  | the PHA eligible to participate in the PHDEP in the fiscal year covered by this PHA Plan?  |
| B. What is the amou  | nt of the PHA's estimated or actual (if known) PHDEP grant for the upcoming year? \$   |
|  | Does the PHA plan to participate in the PHDEP in the upcoming year? If yes, answer ip to next component.   |
| D. Yes No:   | The PHDEP Plan is attached at Attachment   |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| <b>6. Other Informs</b> [24 CFR Part 903.7 9 (r)]  |  |

# A. Resident Advisory Board (RAB) Recommendations and PHA Response

| 1.  | Yes X No: Did the PHA receive any comments on the PHA Plan from the Resident Advisory Board/s?  |    |
|-----|---|----|
| 2.  | 2. If yes, the comments are Attached at Attachment  |    |
| 3.  | B. In what manner did the PHA address those comments? (select all that apply)  The PHA changed portions of the PHA Plan in response to comments  A list of these changes is included  Yes No: below or  Yes No: at the end of the RAB Comments in Attachment  Considered comments, but determined that no changes to the PHA Plan were necessary. An explanation of the PHA's consideration is included at the at the end of the RAB Comments in Attachment |    |
|     | Other: (list below)   |    |
|     | 3. Statement of Consistency with the Consolidated Plan For each applicable Consolidated Plan, make the following statement (copy questions as many times as necessary).   |    |
| 1 ( | of each applicable consolidated Fian, make the following statement (copy questions as many times as necessary).   |    |
| 1.  | . Consolidated Plan jurisdiction: State of Michigan   |    |
| 2.  | 2. The PHA has taken the following steps to ensure consistency of this PHA Plan with the Consolidated Plan for the jurisdiction: (select all that apply)  |    |
|     | <ul> <li>The PHA has based its statement of needs of families in the jurisdiction on the needs expressed in the Consolidated Plan/s.</li> <li>The PHA has participated in any consultation process organized and offered by the Consolidated Plan agency in the development of the Consolidated Plan.</li> </ul>  | ed |
|     | The PHA has consulted with the Consolidated Plan agency during the development of this PHA Plan.  | 1  |
|     | X Activities to be undertaken by the PHA in the coming year are consistent with specific initiative contained in the Consolidated Plan. (list such initiatives below)   | es |
|     | Other: (list below)   |    |
|     |   |    |

- Goal 1: Expand the availability and supply of safe, decent, affordable and accessible rental housing for low and extremely low income individuals and families.
- Goal 2: Improve and preserve the existing affordable housing stock and neighborhoods.
- Goal 3: Increase homeownership opportunities for individuals and families by reducing the costs of homeownership.
- Goal 5: Develop linkages between the housing and service sectors to provide greater housing opportunities for households with special needs.
- 3. PHA Requests for support from the Consolidated Plan Agency
- X Yes No: Does the PHA request financial or other support from the State or local government agency in order to meet the needs of its public housing residents or inventory? If yes, please list the 5 most important requests below:

Down payment assistance for our 5 (h) Homeownership Program.

- 4. The Consolidated Plan of the jurisdiction supports the PHA Plan with the following actions and commitments: (describe below)
  - 1. Provided free Technical Assistance to help form a 501 (c) (3) CHDO which will be eligible for HOME funds and other funding for developing housing for low income people.
  - 2. Approved request for homeowner rehabilitation assistance for low income residents of the City.
  - 3. Approved request for homebuyer down payment assistance funds for our residence (5 (h) homeownership program) and other low income residents of the City.

### C. Criteria for Substantial Deviation and Significant Amendments

#### 1. Amendment and Deviation Definitions

24 CFR Part 903.7(r)

PHAs are required to define and adopt their own standards of substantial deviation from the 5-year Plan and Significant Amendment to the Annual Plan. The definition of significant amendment is important because it defines when the PHA will subject a change to the policies or activities described in the Annual Plan to full public hearing and HUD review before implementation.

### A. Substantial Deviation from the 5-year Plan:

### **GOALS**

Additions or deletions of Strategic Goals

### **PROGRAMS**

Any change with regard to demolition or disposition, designation of housing, homeownership programs or conversion activities

### **CAPITAL BUDGET**

Additions of non-emergency work items (items not included in the current Annual Statement or Five Year Action Plan) or change in use of replacement reserve funds

### **POLICIES**

Changes to rent or admissions policies or organization of the waiting list

An exception to the above definition will be made for any of the above that are adopted to reflect changes in HUD regulatory requirements since such changes are not considered significant amendments by HUD.

B. Significant Amendment or Modification to the Annual Plan:

Same as above.

Small PHA Plan Update Page 8

HUD 50075 OMB Approval No: 2577-0226 Expires: 03/31/2002

# Attachment A Supporting Documents Available for Review

PHAs are to indicate which documents are available for public review by placing a mark in the "Applicable & On Display" column in the appropriate rows. All listed documents must be on display if applicable to the program activities conducted by the PHA.

|                         | List of Supporting Documents Available for Rev  |   |  |  |
|-------------------------|---|---|--|--|
| Applicable & On Display | Supporting Document   | Related Plan<br>Component   |  |  |
|                         | PHA Plan Certifications of Compliance with the PHA Plans and Related Regulations  | 5 Year and Annual<br>Plans  |  |  |
| X<br>N/A                | State/Local Government Certification of Consistency with the Consolidated Plan (not required for this update)   | 5 Year and Annual<br>Plans  |  |  |
| X                       | Fair Housing Documentation Supporting Fair Housing Certifications: Records reflecting that the PHA has examined its programs or proposed programs, identified any impediments to fair housing choice in those programs, addressed or is addressing those impediments in a reasonable fashion in view of the resources available, and worked or is working with local jurisdictions to implement any of the jurisdictions' initiatives to affirmatively further fair housing that require the PHA's involvement. | 5 Year and Annual<br>Plans  |  |  |
| X                       | Housing Needs Statement of the Consolidated Plan for the jurisdiction/s in which the PHA is located and any additional backup data to support statement of housing needs in the jurisdiction  | Annual Plan:<br>Housing Needs   |  |  |
| X                       | Most recent board-approved operating budget for the public housing program  | Annual Plan:<br>Financial Resources                                   |  |  |
| X                       | Public Housing Admissions and (Continued) Occupancy Policy (A&O/ACOP), which includes the Tenant Selection and Assignment Plan [TSAP]   | Annual Plan:<br>Eligibility, Selection,<br>and Admissions<br>Policies |  |  |
| N./A                    | Any policy governing occupancy of Police Officers in Public Housing  X check here if included in the public housing  A&O Policy   | Annual Plan:<br>Eligibility, Selection,<br>and Admissions<br>Policies |  |  |
| N/A                     | Section 8 Administrative Plan   | Annual Plan:<br>Eligibility, Selection,<br>and Admissions<br>Policies |  |  |
|                         | Public housing rent determination policies, including the method for setting public housing flat rents  X check here if included in the public housing A & O Policy   | Annual Plan: Rent<br>Determination                                    |  |  |
|                         | Schedule of flat rents offered at each public housing development  X check here if included in the public housing  A & O Policy   | Annual Plan: Rent<br>Determination                                    |  |  |
| N/A                     | Section 8 rent determination (payment standard) policies  check here if included in Section 8 Administrative Plan   | Annual Plan: Rent<br>Determination                                    |  |  |

| List of Supporting Documents Available for Review |  |  |  |  |  |
|---|--|--|--|--|--|
| Applicable &                                      | Supporting Document  | Related Plan<br>Component  |  |  |  |
| On Display  |  |  |  |  |  |
| X   | Public housing management and maintenance policy documents, including policies for the prevention or eradication of pest infestation (including cockroach infestation)   | Annual Plan:<br>Operations and<br>Maintenance                                    |  |  |  |
| X   | Results of latest binding Public Housing Assessment System (PHAS) Assessment   | Annual Plan: Management and Operations   |  |  |  |
| N/A   | Follow-up Plan to Results of the PHAS Resident Satisfaction Survey (if necessary)  | Annual Plan: Operations and Maintenance and Community Service & Self-Sufficiency |  |  |  |
| N/A   | Results of latest Section 8 Management Assessment System (SEMAP)   | Annual Plan:<br>Management and<br>Operations                                     |  |  |  |
| N/A   | Any required policies governing any Section 8 special housing types  check here if included in Section 8 Administrative Plan   | Annual Plan:<br>Operations and<br>Maintenance                                    |  |  |  |
| X   | Public housing grievance procedures  check here if included in the public housing A & O Policy   | Annual Plan: Grievance<br>Procedures   |  |  |  |
| N/A   | Section 8 informal review and hearing procedures  check here if included in Section 8 Administrative Plan  | Annual Plan:<br>Grievance Procedures   |  |  |  |
| N/A   | The HUD-approved Capital Fund/Comprehensive Grant Program<br>Annual Statement (HUD 52837) for any active grant year  | Annual Plan: Capital<br>Needs  |  |  |  |
| X   | Most recent CIAP Budget/Progress Report (HUD 52825) for any active CIAP grants   | Annual Plan: Capital<br>Needs  |  |  |  |
| N/A   | Approved HOPE VI applications or, if more recent, approved or submitted HOPE VI Revitalization Plans, or any other approved proposal for development of public housing   | Annual Plan: Capital<br>Needs  |  |  |  |
| X   | Self-evaluation, Needs Assessment and Transition Plan required by regulations implementing §504 of the Rehabilitation Act and the Americans with Disabilities Act. See, PIH 99-52 (HA).  | Annual Plan: Capital<br>Needs  |  |  |  |
| N/A   | Approved or submitted applications for demolition and/or disposition of public housing   | Annual Plan:<br>Demolition and<br>Disposition                                    |  |  |  |
| N/A   | Approved or submitted applications for designation of public housing (Designated Housing Plans)  | Annual Plan:<br>Designation of Public<br>Housing                                 |  |  |  |
| N/A   | Approved or submitted assessments of reasonable revitalization of public housing and approved or submitted conversion plans prepared pursuant to section 202 of the 1996 HUD Appropriations Act, Section 22 of the US Housing Act of 1937, or Section 33 of the US Housing Act of 1937 | Annual Plan:<br>Conversion of Public<br>Housing                                  |  |  |  |
| X   | Approved or submitted public housing homeownership programs/plans  | Annual Plan:<br>Homeownership  |  |  |  |

| List of Supporting Documents Available for Review |   |   |  |  |
|---|---|---|--|--|
| Applicable & On Display                           | Supporting Document   | Related Plan<br>Component                               |  |  |
| N/A   | Policies governing any Section 8 Homeownership program (section of the Section 8 Administrative Plan)   | Annual Plan:<br>Homeownership                           |  |  |
| X   | Cooperation agreement between the PHA and the TANF agency and between the PHA and local employment and training service agencies  | Annual Plan:<br>Community Service &<br>Self-Sufficiency |  |  |
| N/A   | FSS Action Plan/s for public housing and/or Section 8   | Annual Plan:<br>Community Service &<br>Self-Sufficiency |  |  |
| N/A   | Section 3 documentation required by 24 CFR Part 135, Subpart E  | Annual Plan:<br>Community Service &<br>Self-Sufficiency |  |  |
| N/A   | Most recent self-sufficiency (ED/SS, TOP or ROSS or other resident services grant) grant program reports  | Annual Plan:<br>Community Service &<br>Self-Sufficiency |  |  |
| N/A   | The most recent Public Housing Drug Elimination Program (PHEDEP) semi-annual performance report   | Annual Plan: Safety<br>and Crime Prevention             |  |  |
| N/A   | PHDEP-related documentation:  Baseline law enforcement services for public housing developments assisted under the PHDEP plan;  Consortium agreement/s between the PHAs participating in the consortium and a copy of the payment agreement between the consortium and HUD (applicable only to PHAs participating in a consortium as specified under 24 CFR 761.15);  Partnership agreements (indicating specific leveraged support) with agencies/organizations providing funding, services or other in-kind resources for PHDEP-funded activities;  Coordination with other law enforcement efforts;  Written agreement(s) with local law enforcement agencies (receiving any PHDEP funds); and  All crime statistics and other relevant data (including Part I and specified Part II crimes) that establish need for the public housing sites assisted under the PHDEP Plan. | Annual Plan: Safety and Crime Prevention                |  |  |
| X   | Policy on Ownership of Pets in Public Housing Family Developments (as required by regulation at 24 CFR Part 960, Subpart G)  check here if included in the public housing A & O Policy  | Pet Policy  |  |  |
| X   | The results of the most recent fiscal year audit of the PHA conducted under section 5(h)(2) of the U.S. Housing Act of 1937 (42 U. S.C. 1437c(h)), the results of that audit and the PHA's response to any findings   | Annual Plan: Annual<br>Audit                            |  |  |
| N/A<br>N/A  | Troubled PHAs: MOA/Recovery Plan Other supporting documents (optional)  | Troubled PHAs (specify as needed)                       |  |  |
| 1 <b>V</b> / <i>L</i> <b>1</b>                    | (list individually; use as many lines as necessary)   | (specify as necueu)                                     |  |  |

| Ann         | Annual Statement/Performance and Evaluation Report  Attachment B |                           |                           |                            |                      |  |
|-------------|--|---------------------------|---------------------------|----------------------------|----------------------|--|
| Cap         | ital Fund Program and Capital Fund P                             | rogram Replaceme          | ent Housing Factor (      | CFP/CFPRHF) Par            | rt 1: Summary        |  |
| PHA N       |  | Grant Type and Number     |                           |                            | Federal FY of Grant: |  |
|             | SOUTH HAVEN HOUSING COMMISSION                                   | Capital Fund Program: MI3 |                           |                            | 2001                 |  |
|             |  | Replacement Housing       | Factor Grant No:          |                            |                      |  |
|             |  |                           |                           |                            |                      |  |
|             | iginal Annual Statement  |                           | Disasters/ Emergencies Re | evised Annual Statement (r | evision no:          |  |
|             | formance and Evaluation Report for Period Ending:                |                           | and Evaluation Report     | TD 4.1.4                   | 1 C 1                |  |
| Line<br>No. | Summary by Development Account                                   | Total Esti                | mated Cost                | Total A                    | ctual Cost           |  |
| 110.        |  | Original                  | Revised                   | Obligated                  | Expended             |  |
| 1           | Total non-CFP Funds  | Original                  | Reviseu                   | Obligated                  | Expended             |  |
| 2           | 1406 Operations  | 41,733                    |                           |                            |                      |  |
| 3           | 1408 Management Improvements Soft Costs                          | 11,733                    |                           |                            |                      |  |
|             | Management Improvements Hard Costs                               |                           |                           |                            |                      |  |
| 4           | 1410 Administration  | 21,000                    |                           |                            |                      |  |
| 5           | 1411 Audit   |                           |                           |                            |                      |  |
| 6           | 1415 liquidated Damages  |                           |                           |                            |                      |  |
| 7           | 1430 Fees and Costs  | 5,000                     |                           |                            |                      |  |
| 8           | 1440 Site Acquisition  |                           |                           |                            |                      |  |
| 9           | 1450 Site Improvement  | 43,600                    |                           |                            |                      |  |
| 10          | 1460 Dwelling Structures   | 89,000                    |                           |                            |                      |  |
| 11          | 1465.1 Dwelling Equipment—Nonexpendable                          |                           |                           |                            |                      |  |
| 12          | 1470 Nondwelling Structures                                      | 3,500                     |                           |                            |                      |  |
| 13          | 1475 Nondwelling Equipment                                       | 9,000                     |                           |                            |                      |  |
| 14          | 1485 Demolition  |                           |                           |                            |                      |  |
| 15          | 1490 Replacement Reserve   |                           |                           |                            |                      |  |
| 16          | 1492 Moving to Work Demonstration                                |                           |                           |                            |                      |  |
| 17          | 1495.1 Relocation Costs  |                           |                           |                            |                      |  |
| 18          | 1498 Mod Used for Development                                    |                           |                           |                            |                      |  |
| 19          | 1502 Contingency   |                           |                           |                            |                      |  |
| 20          | Amount of Annual Grant: (sum of lines 2-19)                      | 212,833                   |                           |                            |                      |  |
| 21          | Amount of line 20 Related to LBP Activities                      |                           |                           |                            |                      |  |

| Ann   | Annual Statement/Performance and Evaluation Report Attachment B                                       |  |  |             |                              |  |  |  |
|-------|---|--|--|-------------|------------------------------|--|--|--|
| Capi  | Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary |  |  |             |                              |  |  |  |
| PHA N | ame: SOUTH HAVEN HOUSING COMMISSION   | Grant Type and Number Capital Fund Program: MI33P08250101 Replacement Housing Factor Grant No:  Federal FY of 2001 |  |             | Federal FY of Grant:<br>2001 |  |  |  |
|       | X Original Annual Statement   |  |  |             |                              |  |  |  |
| Line  | Summary by Development Account  | Total Estimated Cost Total Ac  |  | Actual Cost |                              |  |  |  |
| No.   |   |  |  |             |                              |  |  |  |
| 22    | Amount of line 20 Related to Section 504 Compliance   |  |  |             |                              |  |  |  |
| 23    | Amount of line 20 Related to Security   |  |  |             |                              |  |  |  |
| 24    | Amount of line 20 Related to Energy Conservation<br>Measures  |  |  |             |                              |  |  |  |

# **Annual Statement/Performance and Evaluation Report**

Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)

Part II: Supporting Pages

| PHA Name: South            | n Haven Housing Commission                      | Grant Type and Number Capital Fund Program #: MI33PO8250101 Capital Fund Program Replacement Housing Factor #: |           |                      | Federal FY of Grant: 2001 |                    |                                   |      |
|----------------------------|---|--|-----------|----------------------|---------------------------|--------------------|-----------------------------------|------|
| Development<br>Number      | General Description of Major Work<br>Categories | Dev. Acct No.  | Quantity  | Total Estimated Cost |                           | Total Ac           | Total Actual Cost Status<br>Propo |      |
| Name/HA-Wide<br>Activities |   |  |           | Original             | Revised                   | Funds<br>Obligated | Funds<br>Expended                 | Work |
| HA Wide                    | Operations                                      | 1406   |           | 41,733               |                           |                    |                                   |      |
|                            | Dir. Capital and Special programs               | 1410   |           | 21,000               |                           |                    |                                   |      |
|                            | Energy Audit                                    | 1430   |           | 5,000                |                           |                    |                                   |      |
|                            |   |  | Sub total | 67,733               |                           |                    |                                   |      |
|                            |   |  |           |                      |                           |                    |                                   |      |
| MI82-01                    | Paint Dwelling Units                            | 1460   | 7         | 11,000               |                           |                    |                                   |      |
|                            | Carpet Dwelling Units                           | 1460   | 7         | 5,000                |                           |                    |                                   |      |
|                            | Clean Heat Ducts                                | 1460   | 12        | 3,600                |                           |                    |                                   |      |
|                            | Replace Electric Service Panels                 | 1460   | 12        | 6,100                |                           |                    |                                   |      |
|                            | Roofing Houses and Sheds                        | 1460   | 4         | 13,600               |                           |                    |                                   |      |
|                            | Sidewalks and Steps Repair                      | 1450   | 12        | 3,800                |                           |                    |                                   |      |
|                            | Add Handrails at entrances                      | 1450   | 12        | 5,600                |                           |                    |                                   |      |
|                            | Landscaping                                     | 1450   | 4         | 2,400                |                           |                    |                                   |      |
|                            | Parking Pad repair/replacement                  | 1450   | 4         | 8,400                |                           |                    |                                   |      |
|                            | Replace Sewer Lines                             | 1450   | 8         | 4,400                |                           |                    |                                   |      |
|                            | Upgrade Electric receptacles & switches         | 1460   | 12        | 3,600                |                           |                    |                                   |      |
|                            |   |  | Sub total | 67,500               |                           |                    |                                   |      |
| Totals                     |   |  |           |                      |                           |                    |                                   |      |
| Totals                     |   |  |           |                      |                           |                    |                                   |      |

# Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)

**Part II: Supporting Pages** 

| PHA Name: South            | Haven Housing Commission                        | Grant Type and No<br>Capital Fund Prog<br>Capital Fund Prog<br>Replacement | ram #: MI33PO82 |                      |         | Federal FY of (    |                   |                    |
|----------------------------|---|--|-----------------|----------------------|---------|--------------------|-------------------|--------------------|
| Development<br>Number      | General Description of Major Work<br>Categories | Dev. Acct No.  | Quantity        | Total Estimated Cost |         | Total Actual Cost  |                   | Status of Proposed |
| Name/HA-Wide<br>Activities |   |  |                 | Original             | Revised | Funds<br>Obligated | Funds<br>Expended | Work               |
| MI82-02                    | Paint Dwelling Units                            | 1406   | 12              | 10,800               |         |                    |                   |                    |
|                            | Common Area Furniture                           | 1475   |                 | 9,000                |         |                    |                   |                    |
|                            | Garage roof and door                            | 1470   |                 | 3,500                |         |                    |                   |                    |
|                            | Sidewalk/Drive apron                            | 1450   |                 | 2,000                |         |                    |                   |                    |
|                            | Landscaping                                     | 1450   |                 | 3,000                |         |                    |                   |                    |
|                            |   |  | Sub total       | 28,300               |         |                    |                   |                    |
| MI82-03                    | Paint Dwelling Units                            | 1460   | 17              | 15,300               |         |                    |                   |                    |
|                            | Carpet/Decorate Common Areas                    | 1460   |                 | 14,000               |         |                    |                   |                    |
|                            | Sidewalk/Drive Apron                            | 1450   |                 | 6,000                |         |                    |                   |                    |
|                            | Landscaping                                     | 1450   |                 | 8,000                |         |                    |                   |                    |
|                            | Repair and Seal Brick Walls                     | 1460   |                 | 6,000                |         |                    |                   |                    |
|                            |   |  | Sub total       | 49,300               |         |                    |                   |                    |
|                            |   |  |                 |                      |         |                    |                   |                    |
|                            |   |  |                 |                      |         |                    |                   |                    |
| Totals                     |   |  | Total           | 212,833              |         |                    |                   |                    |

**Annual Statement/Performance and Evaluation Report** Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part III: Implementation Schedule PHA Name: South Haven Housing Grant Type and Number Federal FY of Grant: 2001 Capital Fund Program #: MI33PO8250101 Commission ReplacementHousiFactor #: Development Number All Fund Obligated All Funds Expended Reasons for Revised Target Dates Name/HA-Wide (Quart Ending Date) (Quarter Ending Date) Activities Original Revised Original Revised Actual Actual HA Wide 10/31/01 10/31/02 10/31/02 MI82-01 10/31/01 10/31/01 10/31/02 MI82-02 MI82-03 10/31/01 10/31/02

### Attachment C

## **Capital Fund Program 5-Year Action Plan**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

|  | CFP 5-Year Action Plan                  |   |  |
|--|---|---|--|
| X Original stateme   | ent Revised statement                   |   |  |
| Development  | Development Name                        |   |  |
| Number   | (or indicate PHA wide)                  |   |  |
|  | HA Wide                                 |   |  |
| Description of Nee<br>Improvements   | ded Physical Improvements or Management | <b>Estimated Cost</b>                                     | Planned Start Date<br>(HA Fiscal Year)       |
| Operations Director of Capital Maintenance Vehic HA Vehicle Copy Machine/Fax Purchase Property | •                                       | \$125,650<br>84,000<br>46,000<br>24,000<br>8,000<br>6,000 | 2002<br>2002<br>2002<br>2004<br>2005<br>2002 |
| Total estimated cos  | st over next 5 years                    | 293,650   |  |

| X Original statem                  | nent Revised statement                   |                       |                    |
|------------------------------------|--|-----------------------|--------------------|
| Development                        |  |                       |                    |
| Number                             | (or indicate PHA wide)                   |                       |                    |
|                                    | Family Scattered Sites                   |                       |                    |
| MI82-01                            |  |                       |                    |
| Description of Nee                 | eded Physical Improvements or Management | <b>Estimated Cost</b> | Planned Start Date |
| Improvements                       |  |                       | (HA Fiscal Year)   |
|                                    |  | 622.000               | 2002               |
| Landscaping (38)                   |  | \$22,800              | 2002               |
| Parking Pads (36)                  |  | 82,500                | 2002               |
| Sidewalks and Steps (38) 11,900    |  | 2002                  |                    |
| Handrails at entrances (38) 17,800 |  | 2002                  |                    |
| Sewer lines replac                 |  | 8,800                 | 2002               |
| Roofing houses &                   | sheds (38)                               | 129,200               | 2002               |
| New Electric service panels (38)   |  | 17,800                | 2002               |
| Clean Heat ducts                   | (38)                                     | 11,400                | 2002               |
| Paint Dwelling Un                  | its (16)                                 | 25,150                | 2002               |
| Carpet Dwelling Units (16)         |  | 11,500                | 2002               |
| Stain Sheds (50)                   |  | 5,500                 | 2003               |
|                                    |  | 13,000                | 2002               |
| ` /                                | es/switches upgrade (24)                 | 7,200                 |                    |
| Total estimated co                 | st over next 5 years                     | 364,550               |                    |

| CFP 5-Year Action Plan                 |                        |  |
|--|------------------------|--|
| X Original statement Revised statement |                        |  |
| Development                            | Development Name       |  |
| Number                                 | (or indicate PHA wide) |  |
| MI82-02                                | Harbor View Apartments |  |
|  | -                      |  |

| Description of Needed Physical Improvements or Management<br>Improvements   | <b>Estimated Cost</b>                                 | Planned Start Date<br>(HA Fiscal Year)       |
|---|---|--|
| Seal Coat & Stripe parking lot Plaster Apt. Block walls (28) Air conditioners for dwelling units (31) Replace Roof Lighting upgrade in common areas Hallway handrail modification | 2,200<br>31,000<br>14,000<br>40,000<br>3,000<br>2,000 | 2003<br>2002<br>2003<br>2003<br>2002<br>2002 |
| Total estimated cost over next 5 years  | 92,200  |  |

| CFP 5-Year A | ction Plan |
|--------------|------------|
|--------------|------------|

|  | 011 0 1001 11001011 11011                  |
|--|--|
| X Original statement Revised statement |  |
| Development<br>Number                  | Development Name<br>(or indicate PHA wide) |
| MI82-3                                 | River Terrace Apartments                   |

| Description of Needed Physical Improvements or Management | <b>Estimated Cost</b> | Planned Start Date |
|---|-----------------------|--------------------|
| Improvements  |                       | (HA Fiscal Year)   |
| Seel Control States and Control                           | 05.000                | 2002               |
| Seal Coat and Stripe parking lots                         | \$5,000               | 2003               |
| Hand rail at lower parking lot                            | 4,200                 | 2002               |
| Air conditioners in dwelling units (49)                   | 22,000                | 2003               |
| Replace Ranges (49)                                       | 17,200                | 2002               |
| Lighting upgrade in common areas                          | 6,000                 | 2002               |
| Hallway handrail modifications                            | 3,000                 | 2002               |
| Heating Boiler  | 15,000                | 2005               |
| Air Conditioner system in Community Space                 | 12,000                | 2002               |
| Air Conditioner system in Office                          | 5,000                 | 2003               |
| Bathroom vent fans replaced (46)                          | 9,200                 | 2003               |
| Replace Domestic Hot Water Heater                         | 11,000                | 2005               |
|   |                       |                    |
| Total estimated cost over next 5 years                    | \$109,600             |                    |

| Required Attachment _D: Resident Member on the PHA Governing Board  |
|---|
| 1. X Yes No: Does the PHA governing board include at least one member who is directly assisted by the PHA this year? (if no, skip to #2)  |
| A. Name of resident member(s) on the governing board: L. W. (Tom) Thomson   |
| B. How was the resident board member selected: (select one)?  Elected  X Appointed  |
| C. The term of appointment is (include the date term expires): $6/30/2005$  |
| <ul> <li>2. A. If the PHA governing board does not have at least one member who is directly assisted by the PHA, why not?  the PHA is located in a State that requires the members of a governing board to be salaried and serve on a full time basis the PHA has less than 300 public housing units, has provided reasonable notice to the resident advisory board of the opportunity to serve on the governing board, and has not been notified by any resident of their interest to participate in the Board.  Other (explain):</li> </ul> |
| B. Date of next term expiration of a governing board member:  |
| C. Name and title of appointing official(s) for governing board (indicate appointing official for the next position):   |

# Required Attachment \_\_\_\_E\_\_\_: Membership of the Resident Advisory Board or Boards

List members of the Resident Advisory Board or Boards: (If the list would be unreasonably long, list organizations represented or otherwise provide a description sufficient to identify how members are chosen.)

Lilli Scaife, MI-82-2, Harbor View Apartments Doretha Perry, MI-82-1, Scattered Sites June Streit, MI-82-3, River Terrace Apts.